



ancient order of hibernians  
**st. patrick's  
parade**

2017 St. Patrick's Parade Saturday March 11  
**Application due by Friday, February 24th**

Please make checks payable to:  
**Hibernian Cultural and Charitable Assn., Inc.**

2000 Lancashire Ave. #202 Louisville,  
KY 40205  
www.louisvilleirish.com  
StPatsParadeLouisville@gmail.com  
Please print clearly.

**Unit Name:** \_\_\_\_\_

**Unit Captain (Main Contact) Name:** \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Phone Number: ( ) - Cell Phone Number ( ) -

**Secondary Contact Name:** \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone Number ( ) -

**COMPLETE UNIT DESCRIPTION: (use additional sheets if necessary)**

1. **Type of Unit:** (these are categories for deciding awards. Please Refer to the Rules & Regulations for unit descriptions)

<b>Vehicle/\$30</b> ____ Individual ____ Club	<b>Clan/Family</b> ____ Marching ____ Float ____ Vehicle	<b>Commercial/\$150</b> ____ Marching ____ Float ____ Vehicle
<b>Equestrian/\$30</b>	<b>Non-Commercial/\$30</b> ____ Marching ____ Float ____ Vehicle	<b>Elected Official/Candidate/\$250</b> ____ Marching ____ Float ____ Vehicle
<b>Band</b>		

2. **Number participating in your unit:** People: \_\_\_\_\_

Type/number of vehicles: \_\_\_\_\_ Type/number of animals: \_\_\_\_\_

3. **Formation in parade:** (please attach a sketch of unit and/or include recent photo if available)  
**Full length \_\_\_\_\_ of all vehicles in assembly area**

4. **Will your unit have music?** Please Describe. \_\_\_\_\_

5. **Is this the first year your unit has participated in the parade?** \_\_\_\_\_  
**If no, how many years has your unit participated?** \_\_\_\_\_

6. **Does your unit have any special requirements? (ie: not being near bands, loud music, large groups)**  
**If yes, please give details:** \_\_\_\_\_

7. **Does your unit need vehicle pass(es) to transport into assembly area but will *not* go down the route? If yes, why and how many?:** \_\_\_\_\_

8. **Please provide details about your unit that will be read by the parade M.C.** (names of people, history, etc.).  
 My details are included here with my application.  
 I have emailed my details to stpatsparadelouisville@gmail.com  
 Use the same description used in the 2016 St. Patrick's Parade (if applicable)

**Please return your application by Friday, February 24, 2017.** To participate in the parade all units must submit payment (if applicable) with this signed application. Entry is not guaranteed. All applications received after February 24 must include the \$30 late fee in addition to registration fee. Thank you for marching!! This great community event would not be possible without your support.

*Notice of liability waiver: By completion and submission, the signatory and all unit participants hereby indemnify and hold harmless the Ancient Order of Hibernians, the Hibernian Cultural and Charitable Association, its officers, directors, representatives and contractors, from any and all actions, liabilities, and claims resulting in any way from participation in this event. The Ancient Order of Hibernians reserve the right to prohibit any unit from entering the parade.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_