



ancient order of hibernians
**st. patrick's
parade**

2018 St. Patrick's Parade Saturday March 10
Application due by Friday, February 23rd, 2018
Please make checks payable to:
Hibernian Cultural and Charitable Assn., Inc.

2000 Lancashire Ave. #202 Louisville,
KY 40205
www.louisvilleirish.com
StPatsParadeLouisville@gmail.com
Please print clearly.

Unit Name: _____

Unit Captain (Main Contact) Name: _____

Email Address: _____

Address: _____
Street Address City State Zip

Phone Number: (____) _____ - Mobile Phone Number (____) _____ -

Secondary Contact Name: _____

Email Address: _____ Mobile Phone Number (____) _____ -

COMPLETE UNIT DESCRIPTION: (use additional sheets if necessary)

1. **Type of Unit:** (these are categories for deciding awards. Please Refer to the Rules & Regulations for unit descriptions)

<input type="checkbox"/> Vehicle/\$40	<input type="checkbox"/> Clan/Family \$0	<input type="checkbox"/> Commercial \$150
<input type="checkbox"/> Individual	<input type="checkbox"/> Marching	<input type="checkbox"/> Marching
<input type="checkbox"/> Club	<input type="checkbox"/> Float	<input type="checkbox"/> Float
	<input type="checkbox"/> Vehicle	<input type="checkbox"/> Vehicle
<input type="checkbox"/> First Responders \$0	<input type="checkbox"/> Non-Commercial \$40	<input type="checkbox"/> Elected Official/Candidate \$250
<input type="checkbox"/> Band \$0	<input type="checkbox"/> Marching	<input type="checkbox"/> Marching
	<input type="checkbox"/> Float	<input type="checkbox"/> Float
	<input type="checkbox"/> Vehicle	<input type="checkbox"/> Vehicle

2. **Number participating in your unit:** People: _____

Type/number of vehicles: _____ Type/number of animals: _____

3. **Formation in parade:** (please attach a sketch of unit and/or include recent photo if available)
Full length _____ of all vehicles in assembly area

4. **Will your unit have music?** Please Describe. _____

5. **Is this the first year your unit has participated in the parade?** _____
If no, how many years has your unit participated? _____

6. **Does your unit have any special requirements? (ie: not being near bands, loud music, large groups)**
If yes, please give details: _____

7. **Does your unit need vehicle pass(es) to transport into assembly area but will *not* go down the route? If yes, why and how many?:** _____

8. **Please provide unit details to read by the parade M.C.** (names of people, history, etc.).
 My details are included here with my application.
 I have emailed my details to stpatsparadelouisville@gmail.com
 Use the same description used in last year's St. Patrick's Parade (if applicable)

Please return your application by Friday, February 23, 2018. To participate in the parade all units must submit payment (if applicable) with this signed application. Entry is not guaranteed. All applications received after February 23 must include the \$30 late fee in addition to registration fee. Thank you for marching!! This great community event would not be possible without your support.

Notice of liability waiver: By completion and submission, the signatory and all unit participants hereby indemnify and hold harmless the Ancient Order of Hibernians, the Hibernian Cultural and Charitable Association, its officers, directors, representatives and contractors, from any and all actions, liabilities, and claims resulting in any way from participation in this event. The Ancient Order of Hibernians reserve the right to prohibit any unit from entering the parade.

Signature: _____ Date: _____