| ancient or | oer of biBernians | 2019 St. Patrick's Para | | t. Patrick's Parade |
|--|---|---|------------|---------------------|
| st. patríck's paraoe | | Saturday, March 9th at 3:00pm Location: Broadway/Baxter to Bardstown Road to Windsor Place | | |
| | Applications are due b | | ruary 22nd | |
| | Please pri | nr cleany | | |
| Unit Name: | | | | |
| Company Name (if app | licable): | | | |
| Unit Captain (Main Con | tact) Name: | | Γ | |
| Email: | | | Mobile: | |
| | | | | |
| Address: | | | | |
| City: | | State: | | Zip: |
| Secondary Contact Nar | ne: | | | |
| | | | Call | |
| Email: Check box below to acknowledge | Cell: | | | |
| understanding to rules | Standing Rules for all Units: | | | |
| | All units must be appropriate for a family event | | | |
| | The AOH, its representatives, and Parade committee does not discriminate against any Parade applicant for reasons of religion, race, color, sex, sexual orientation or ethnicity. | | | |
| | All unit participants must wear an official "St. Patrick's Parade Pin." Pins cost \$1.00 and will be available for purchase at the Packet Pick- Up Party. | | | |
| | No alcohol may be consumed or displayed along the parade route. | | | |
| | NO throwing items into the crowd, participants may walk along curb and <u>hand items</u> to attendees. | | | |
| | Any unit found throwing objects on the route can and will be removed from the Parade at the discretion of the Parade officials | | | |
| | All entries must be in their designated area at the designated time. | | | |
| | Detailed information about your unit must be provided. | | | |
| | Everyone is encouraged to add music to the parade! | | | |
| | Please prepare your unit & walkers for the weather as the Parade is RAIN/SNOW or SHINE. | | | |
| | AOH reserves the right to refuse or remove any unit at its sole discretion | | | |

| | Unit Descriptions | | | |
|---|---|--|--|--|
| Float | Vehicle(s) pulling people on a trailer | | | |
| Marching | Majority of group are without float or vehicle | | | |
| Vehicle | People in a commercial, political or non-commerical unit that are primarily in a vechicle not pulling a trailier | | | |
| Unit Categories- Only one category will apply | | | | |
| Commercial Entry Fee: \$175 | Any for profit business with a unit in the parade that includes signage | | | |
| | There will be an award for this category – remember the theme, "SHAKIN' THE SHILLELAGH". | | | |
| Non Commercial Entry Fee: \$50 | Schools, Non-profits, Neighborhood Associaitons and other not for profit orgnainzations. | | | |
| | There will be an award for this category – remember the theme, "SHAKIN' THE SHILLELAGH". | | | |
| | Car Clubs, horse & buggy, single vehicle and antique vehicles | | | |
| Vehicle Entry Fee: \$50 for 10 cars | Entry fee includes entry for 10 club cars | | | |
| | \$5 per car (10 maximum) for additional cars in unit | | | |
| | There will be an award for this category – remember the theme, "SHAKIN' THE SHILLELAGH". | | | |
| Elected Officials/ Canidates | Elected Officials and Candidates with a unit in the parade. | | | |
| Entry Fee: \$250 | The words "Vote" and "Re-Elect" are prohibited in all signage and marketing materials in accordance to 501©3 regulations. | | | |
| Bands | Marching Bands, Live Bands, Pipe Bands, etc. | | | |
| Entry Fee: FREE | There will be an award for this category – remember the theme, "SHAKIN' THE SHILLELAGH". | | | |
| Families & Clans Entry Fee: FREE | Groups not connected to a business or not for profit | | | |
| | There will be an award for this category – remember the theme, "SHAKIN' THE SHILLELAGH". | | | |
| First Responders Police, Fire, EMS and Sheriffs. Thank you for your Service! Entry Fee: FREE Police | | | | |
| - | | | | |

UNIT DESCRIPTIONS and CATEGORIES- Awards will be given per category. Defining the correct description and category of your unit will help in planning the parade line-up. Entries lacking a detailed description at the time of entry will be considered invalid.Please read the Unit Descriptions: Float, Marching, Vehicle and Unit Categories: Vehicle, Band, First Responder, Family/Clan, Commerical, Non-Commercial and Political. SELECT ONE BOX TO BEST DESCRIBE YOUR UNIT BELOW.

| Unit Category | Float | Marching | Vehicle |
|---|---------------------------|---------------------------|------------|
| Unit Category | | Marching | |
| Vehicle \$50 | | | Club |
| | | | Individual |
| Elected Official/ Canidates \$250 | | | |
| Cullindico (200 | | | |
| First Responder \$0 | | | |
| Family/Clan \$0 | | | |
| Commercial \$175 | | | |
| Non-Commercial \$50 | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Band \$0 | | | |
| | Total Fees & Extras- plea | ise select the following: | 1 |
| | Unit Entry Fee from | the box checked above | s |
| CAR CLUBS ONLY- Addi | - | | • |
| maximum for \$5 each | | Total # | \$ |
| Particpant buttons- \$1 e | | | |
| available for purchase at Packet Pick up Total # | | | \$ |
| General Donation- Not required, always appreciated to support this 501©(3) event. | | | \$ |
| | | | |
| \$40 Late Fee (applicabl | e after February 22nd) | | \$ |
| | | | |

The Ancient Order of Hibernians hosts the St. Patrick's Parade as a 501(c)(3) event. Funds raised will support local nonprofits in our community. We appreciate support of the parade and our community.

| Unit details | | | | |
|---|--|----------------|---------------------|-------------|
| Unit description: | | | | |
| | | | | |
| # of People: | | # of Vehicles: | | |
| Type of Vehicles & leng | th: | | | |
| | | | | |
| Total Full length of all ve | hicles in assembly area | : | | |
| # of Animals: | of Animals: Type of Animal(s): | | | |
| Check box below to acknowledge important rules if animals are in your unit | | | | |
| | If you have animals with your marching unit, please make us aware of special needs, requirements, and limitations. | | | us aware of |
| | Units with animals MUST | provide their | own pooper scoopers | • |
| Will your unit provide music? If yes, what type of music? | | | | |
| If yes please select the following music description: | | | Car Speakers | Amp |
| Is this your first year in the parade? If no, how many years have you participated? | | | | |
| Does your unit have any special requirements? (not near music, large groups, location, etc.) | | | | |
| Does your unit need a vehicle pass to transport into assembly area but will <i>not</i> go down the route? If yes, why and how many? | | | | |
| | | | | |
| Please select how we will receive your unit script. This will be read by the parade MC as your unit passes the Judges stage. Examples include unit participants, history or how the parade theme is reflected. Average blurb is about 30 seconds. Remember to write in third person. | | | | |
| I will email my script in Word or text format to stpatsparadelouisville@gmail.com by 3/1/19 | | | | |
| Use the same description used in last year's St. Patrick's Parade (if applicable) | | | ade (if | |
| Here is our unit script: | | | | |
| | | | | |

| script cont' | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Check box below to acknowledge important dates | Additional important dates regarding | g your participation: | |
| | Sunday, March 3rd - Pre-Parade Packet Pick-up Party at O'Shea's on Baxter Ave from 4:00pm-6:00pm. Unit Captains are responsible to attend or send a representative to pick up important participant information. | | |
| | Saturday, March 9th - Awards Ceremony following the parade at O'Shea's on Baxter at 6:00pm. | | |
| Notice of liability waiver: By and hold harmless the Ancie directors, representatives an | you for marching!! This great commu without your support. completion and submission, the signatory ar ent Order of Hibernians, the Hibernian Culture d contractors, from any and all actions, liabili | nd all unit participants hereby indemnify al and Charitable Association, its officers, ities, and claims resulting in any way from | |
| participation in this event. | The Ancient Order of Hibernians reserve the rig parade. | ght to prohibit any unit from entering the | |
| Signature: | | Date: | |
| Ple | ease mail completed application and | | |
| Attn: 2019 St. Patrick's Parade | | | |
| 2000 Lancashire Ave. #202 Louisville Louisville, KY 40205 | | | |
| stpatricksparadelouisville@gmail.com | | | |
| | | | |
| Parade registration can also be paid online at louisvilleirish.org | | | |
| | gistration can also be paid online | at <u>louisvilleirish.org</u> | |